The Times Value and Realistic Path of the Chinese Nation's Community Consciousness Founded in the New Era

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Abstract: Forging the consciousness of the Chinese nation community has become the core quintessence and realization direction for the party and the country to further carry out national work in the new era. The sense of Chinese national community is the foundation of national unity and national unity. The foundation of the national spirit and the soul of the national spirit. The sense of national community refers to the consensus values and resonance emotions that are gradually endogenous and continuously aggregated by the diverse ethnic groups in the practice of blending life. It is the spiritual guidance and national value of the Chinese nation's history. The social expression of appeal. Under the guidance of the new historical orientation and materialist dialectics, a three-dimensional educational field should be constructed vertically and horizontally from the dimensions of time and space in accordance with the laws of the formation, change and development of ideology. Related expositions of "community" To explore the theoretical foundation of the Chinese nation's community consciousness from the perspective, we can further understand the rich theoretical base of the Chinese nation's community consciousness contained in it, and better grasp the huge practical value of the Chinese nation’s community consciousness based on reality.

1. Introduction

After thousands of years of development, the Chinese nation has gradually formed a pattern of "multiple unity" of 56 ethnic groups in which "you are in you and you are in me", which has also contributed to the current spiritual outlook and cultural accumulation of the Chinese nation. The consciousness of the Chinese nation community is the sum of a series of psychological activities of people's cognition, emotion (love, loyalty, doubt, alienation), evaluation and identification with the Chinese nation community. This is a new concept of the country in national work, and an innovative development of Marx's idea of a community that realizes the free and all-round development of human beings. The consciousness of the national community has evolved from spontaneous generation to consciously firmly established among the people, and it needs to play the role of education and guidance. Firmly establishing the consciousness of the Chinese nation's community is a powerful support for integrating social creativity and enhancing national cohesion, promoting the unity of the Chinese nation, realizing the great rejuvenation of the Chinese nation and advancing the progress of human civilization.

The consciousness of the Chinese nation community is the sum of a series of psychological activities of people's cognition, emotion (love, loyalty, doubt, alienation), evaluation and identification with the Chinese nation community. "[Z] The consciousness of the Chinese nation’s community has grown from spontaneously to consciously established among the people, and it needs to play the role of education and guidance. Thinking from a methodological perspective on how to effectively build the sense of national community in the new era, the essence is in a new historical position. , To discuss the implementation of the method system for building the Chinese nation’s community consciousness education is to think about how to effectively build the Chinese nation’s community awareness in the new era from the methodological perspective of the formation and development of ideology. The essence is to explore the implementation of the Chinese nation’s community awareness in a new historical position. The method system of national community
consciousness education is the conscious understanding and application of the formation and development laws of ideology and the laws of education. On the basis of grasping the law of human historical development, it is a brand-new governance strategy and the main connotation of creatively transforming the advantages of a unified multi-ethnic country, carrying out ethnic work, dealing with ethnic problems, and promoting harmony between ethnic relations.

2. The new era casts a firm foundation in the era value of the consciousness of the Chinese nation’s community

2.1. Conducive to uniting one's efforts to realize the historical mission of the great rejuvenation of the Chinese nation

The tempering and continuation of the great Huazhang and the succession and development of the great dream cannot be achieved overnight. It needs to gather Chinese wisdom and power to contribute to the great cause of rejuvenation. The Chinese nation is a big family with a common historical memory, development foundation, and future destiny. The close unity and joint efforts of all nations are the source of power for China [1]. Deeply understand the formation and development of the Chinese national community in a lawful and unchangeable historical development trend, and build an educational field in the 180-year history of struggle of the Chinese people since modern times[2]. The national community is not a simple aggregation of all nations, but a community of shared future based on the overall interests and common interests of the Chinese nation and composed of the political, economic, cultural, social, and ecological aspects of all Chinese people. Strengthen network information management, remove information that endangers national unity from the source, build a clear cyberspace, and make the largest variable of the Internet the largest increase in the consciousness of the Chinese nation's community [3]. The integration of universities, middle schools and primary schools as a whole promotes the Chinese nation's community awareness education, with ideological and political theory classes as the main front, and gives full play to the role of the main channel of classroom teaching. Enter the classroom, enter the minds of students. Being in a new historical position and forging a sense of the national community is for the party and the country to uphold its mission and consciously promote the progress and development of the cause of national unity, strive to achieve the great rejuvenation of the Chinese nation and the goal of national governance modernization, and calmly respond to the world's unseen changes in a century. The profound influence that comes has important time value and strategic significance [4]. Forging a solid sense of the Chinese nation's community is the cornerstone of national unity, unity against the enemy, safeguarding national sovereignty, and advancing the great cause of the reunification of the motherland.

2.2. Conducive to calmly coping with the complex international situation that has not changed in the world in a century

Stopping at the height of human history to grasp the future and destiny of a nation, the Chinese nation not only stays at its own individual level, but also an important part of the ecological forest of the world's nations. The progress of the great rejuvenation of the Chinese nation is not only the Chinese nation itself. The development process to achieve take-off is also a process of standing in the east of the world with a more exalted posture and relying on the effect of a magnetic field [5]. The construction of the spiritual community of multi-ethnic countries is the key factor that nurtures the country's resistance to separatism. National rejuvenation calls for national capabilities, and forging a sense of national community is the key to ensuring that the national system is "workable, viable, and efficient" in the process of using national capabilities, improving national literacy, and solving practical problems in social construction. is the internal requirement and meaning of the topic to promote the modernization of national governance [6]. The realization of the great dream must always be realized by everyone. The fundamental starting point and goal of solving ethnic problems and dealing with ethnic relations is whether to comply with the people’s will, respect public opinion, and satisfy the people of all ethnic groups’ yearning for a better life, so that the
people of all ethnic groups will be satisfied. Live a good life. Focusing on economic development, we must pay more attention to cultural development [7]. The socialist system is the inner support and soul of the cultivation of the consciousness of the Chinese nation’s community, and it is a deep soil that nourishes this consciousness to continue to play a role, and can ensure the correct political direction of the Chinese nation’s community consciousness. Chinese nation The field of community consciousness cannot be narrowed, it needs to be supported by the construction of a multi-dimensional, dynamic and three-dimensional field.

3. An Optimal Path to Firm the Consciousness of the Chinese Nation's Community in the New Era

3.1. Firm political identity

Strengthening political identity and road self-confidence is the political foundation and essential requirement for consolidating and cultivating the Chinese nation community. Identity is an implicit driving force for behavior. Firmly grasp the core content of the awareness education of the Chinese nation community [8]. Since the founding of the People’s Republic of China, especially since the reform and opening up, our country has made great achievements. Through the comparison of pictures, images and data, the achievements can be vividly depicted and visualized, so that people of all ethnic groups can deeply feel the achievements of the Chinese Communist Party. Under the leadership, the Chinese nation has made a great leap from standing up, getting rich, and becoming strong. It has strengthened its recognition of the Communist Party of China and socialism with Chinese characteristics, supported the party's leadership, and firmly followed the path of socialism with Chinese characteristics. The masses of the people are the creators of history, and the people of all ethnic groups in China have jointly created the Chinese nation community through long-term practice. Rich and vivid practical activities can become concrete narrative content.

3.2. Deepen cultural identity

Identity is an implicit driving force for behavior. Firmly grasp the core content of the Chinese nation's community consciousness education [9]. From the Qing dynasty to a modern country, it means that the concept of the Chinese nation related to nation and culture has changed from a "world view" context to a modern country context with clear meanings of national boundaries, nationals, and sovereignty. When using this term in modern times, it should be clear that the concept has changed. The culture of the Chinese National Community includes not only the national culture created by each nation in the history, but also the new common culture created by each nation in the process of exchanges, such as the tea culture, porcelain culture, silk culture, and traditional architectural culture formed in history. Art works, etc. have formed multiple identities among different ethnic groups. Today, various ethnic groups have jointly created modern culture in a huge economic and social network, including popular culture, network culture, etc. These cultures have transcended national and regional boundaries. The consciousness of the Chinese nation community is the result of cognition, attitude, evaluation and identification of the Chinese nation community through practice in the objective world. To forge the consciousness of the Chinese nation's community, we must take the creation of the Chinese nation's cultural community as the soul.

3.3. Accelerate the pace of development

With the continuous development of the information society, especially the popularization of the mobile Internet, the unbounded communication power of the network has been highlighted. In a new historical position, facing the world's unseen changes in a century, it is necessary to improve the ability and level of the people to fight against criminals who hinder national unity and social stability on the Internet, and create a sense of culture for the Chinese nation’s community. Positive, healthy and orderly communication space [10]. Through ordinary people around us to build the sense of national community and the story of maintaining national unity, let the people perceive that
to maintain national unity, everyone should do and everyone can do it, and guide the people to make the requirement of forging a sense of national community into daily life. The code of conduct starts from the basic norms. In recent years, issues involving ethnic factors have been on the rise. Taiwan independence, Hong Kong independence, and separatist forces have risen. The separatist forces have incited hostility and confrontation among compatriots on both sides of the strait, undermined national sovereignty and territorial integrity, hindered the construction of the Chinese nation’s community consciousness, and threatened China’s political economy, safe society. The flexible expression of discourse is based on the demands of the people and the construction of discourse based on the way of thinking of the masses. The flexible discourse presents the characteristics of vividness, closeness to life, and easy to understand and accept. Soft discourse has affinity, and the people can understand and listen to it. It is appropriate to use soft discourse in strengthening the awareness of the Chinese nation's community, which is conducive to probating, educating and guiding people. Constantly forge the consciousness of the Chinese nation's community and transform it into political centripetal force, national cohesion and cultural harmony that promote the great revival of the Chinese dream.

4. Conclusions

All in all, the idea of the Chinese nation's community is not groundless, but has a profound theoretical foundation, valuable theoretical reference, rich cultural soil, and rich practical experience. Therefore, while respecting ethnic differences, we should step up efforts to promote exchanges and integration between ethnic groups, show that the excellent cultures of different ethnic groups can learn from each other, and then innovate and develop their own national culture through exchanges and learning, and achieve their own beauty and beauty. The beauty of beauty, the beauty of the same. The Chinese nation is an indivisible whole at the highest level, and it requires 56 nations to work together to forge ahead together to build a sense of national community. Proceeding from this, we will consolidate the "five identities" in the extension of emotions, interests, and values, unite national unity with common emotions, unite common demands with interests, consolidate national unity with value consciously, and deepen the harmonious coexistence of diverse subjects and shared destiny. The integration of the economy and the integration of the Chinese nation promotes the shaping of the era of the pluralistic and integrated Chinese nation, and the strengthening of the identity of socialist China based on the firm socialist political belief with Chinese characteristics is the practical purpose of forging the consciousness of the national community in the new era. Therefore, it is necessary to build a community of interests, build a political community, create a cultural community, and create a community of destiny as the basic path to build a sense of community for the Chinese nation.

References


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