The Practical Logic and Construction of Ideological and Political Education under the Social Principle Contradiction Transformation Vision

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Abstract—The social principle contradiction transformation is the distinct mark of the new Era in our country. The contradiction between the increasing of the necessities of people and the unbalanced and insufficient development determines the final target and direction of the great cause of the Chinese characteristics in the new Era. To a particle level, we must fully understand the objective importance to guide people for a ever-going demand for better. This requires our way from the contents of the education, the education innovation, education network integration, education evaluation change, etc., actively explore the formation of a set of effective education mechanism. This is a new era system to promote the comprehensive innovation of ideological and political education.

Keywords—Principle Contradiction Transformation, Ideological and Political Education, Practice

I. HISTORICAL AND REALISTIC BASIS FOR THE TRANSFORMATION OF MAJOR SOCIAL CONTRADICTION IN CHINA

On one hand, from the historical changes of the principal contradictions, this is the inevitable result of summarizing the development and changes of the major social contradictions in China since the establish of the party.

Things are moving, contradictions are developing, and the principle social contradictions are not static. From the perspective of the 96-year-old framework of the party’s founding, our party’s judgment of major social contradictions has a torturous process of change. Before the founding of new China, the goal was to overthrow the 3 mountains and seize power. After 1949, after “3 mirrors” and “5 antis” movements, such as socialist transformation stage, the 8th National Congress of the Party in 1956 pointed out that the domestic principle contradiction is no longer the contradiction between the working class and the bourgeoisie, but the people to the requirement of establishing the advanced industrial counties with the contradiction between the reality of backward agriculture country, it is the people for the needs of the rapid development of economy and culture with the condition of the current economic culture cannot satisfy people’s needs. The Sixth Plenary session of the Eleventh Central Committee in 1981 adopted “about since the founding of the party’s resolution on certain questions in the history”. It said the principle contradiction of China is: “after the socialist transformation completed, to solve the principle contradiction in our country, is the people’s growing material and cultural needs with the contradiction between the backward social production.” This formulation was confirmed by the 12th and 13th party congress, and included in the general program of the party constitution as the principle-contradiction in the primary stage of socialism in China. With the development of history, socialism with Chinese characteristics has entered a new era, which is a new historical orientation for China’s development. The new era is facing a new social situation, and the major social contradictions are also changes, it can be seen from the above context that the transformation of major theoretical judgment and the opening of the new stage of development often occur simultaneously, and its importance is related to the overall situation. With the transfer of China from the right to subsistence to the right to development, the important symbol of China’s entering into the new era of socialism with Chinese characteristics is reflected in the correct understanding of the new contradictions at present.

On the other hand, from the development reality of the principle contradiction, this is the inevitable result of scientific judgment on the new stage of socialist construction and development with Chinese characteristics.

Based on the profound analysis of our national conditions, the 19th CPC national congress has a profound understanding of the development stage we are in, and made a brand-new summary of the major contradictions in our society. With long-term efforts, China’s development has entered a new historical direction, from socialist construction to reform a new and opening-up to socialism with Chinese characteristics entering a new era. At the beginning of reform and opening up, our party issued a great call to go its own way and build socialism with Chinese characteristics, Xi said. Since that time, our party led the Chinese people of all ethnic strength, technological strength, national defense strength, comprehensive national power into the world, to promote China’s international status to achieve an unprecedented increase, the party’s face, the fate of national and people’s appearance, face to army, the unprecedented changes have taken place in the face of the Chinese nation, the Chinese nation is
standing in the world with new attitude of the east."“Socialism with Chinese characteristics has entered a new era,” Xi said. “it means that the afflicted Chinese nation in modern times has ushered in a Great Leap Forward from standing up, becoming rich to becoming strong, and ushered in a bright future for the great rejuvenation of the Chinese nation. It means that scientific socialism in the 21st century in China is full of vigor and vitality, and the great banner of socialism with Chinese characteristics has been raised high in the world. Means that the road of socialism with Chinese characteristics, theory, system and culture development, expand the way of developing countries towards modernization, to the world those who hope to speed up the development and want to keep their independence of national and ethnic provides a new choice to solve the problem of human contribution to the Chinese wisdom and the scheme.”

II. THE TRANSFORMATION OF MAJOR SOCIAL CONTRADICTIONS IN CHINA IS OF GREAT SIGNIFICANCE FOR THE DEVELOPMENT OF IDEOLOGICAL AND POLITICAL EDUCATION

One hand, it’s the important adherence of ideological and political education in the new era.

The great practice of socialism with Chinese characteristics into the new era, new era created Jinping the ideas of socialism with Chinese characteristics. This is the newest theoretical results which marxism, is also a system of theories of socialism with Chinese characteristics in the new era, the latest theoretical system of sinicization of marxism into people's social principal contradictions of the salient features is the growing demand for a better life and not balance the contradiction between the inadequate development, the transformation of the main contradiction refraction is, in the field of ideological and political education is a reflection of the people for the spiritual needs of ideological and political education is becoming more and more high quality and the contradiction between the unbalanced development is not sufficient. Therefore, to solve this contradiction, from the overall to translate into significant features of the main social contradiction of Jinping the ideas of socialism with Chinese characteristics to follow new era, actively explore the ideological and political education the development path of the new era.

On the other hand, this is an important basis for the development of the ideological and political education in the new era.

From the historical experience of our party ideological and political education, ideological and political education work is the lifeline of all work. It is about the developing direction of our party, flags, relations to a new era of the great cause of socialism with Chinese characteristics course, about the four cardinal principles of implementation. Therefore, the development of the new era of ideological and political education, will be based on characteristics of The Times at this stage, from the largest of China's actual situation, seek truth from facts, in-depth analysis of the ideological and political education unbalanced development situation of inadequate research practitioners, different people from all walks of life level psychological state and developing trend of thought, they on the system of socialism with Chinese characteristics, the theory, the condition of roads, cultural identity, etc., to find problems, determine the next step of the concrete countermeasures of ideological and political education.All this to be in the main contradiction of reality based on practical investigation and analysis, from to ensure that the scientific development of ideological and political education.

III. PRACTICAL STRATEGIES FOR THE DEVELOPMENT OF IDEOLOGICAL AND POLITICAL EDUCATION IN THE NEW ERA

A. Principle: adhere to Xi Jinping thought on socialism with Chinese characteristics for a new era

"The wise change from time to time, and the knower system according to the matter." How to solve the new contradictions of the new era of the future? On the basis of continue to promote the development and focus on solve the problem of inadequate good unbalanced development, to ensure all the people sharing development more in the acquisition, to promote people's all-round development and all-round social progress, is a new topic put forward by the new era to us. At the current changes in the number of study abroad in China as an example, "at present there are 1.28 million Chinese students studying in foreign countries, in large part in domestic failed to attend the university of ideal, light tuition cost each year".This means that some Chinese quality education supply, also explains the "the impact of the foreign moon is round" still widely affects the choice of the new age people orientation. This needs the ideological and political education and society, for theoretical guidance, also need to guide action, that is "Xi new age thinking" socialism with Chinese characteristics, in order to make clear the new era upholding and developing socialism with Chinese characteristics and solve the new era of ideological and political education in the development of basic problems related to unbalanced inadequate.

B. Action: coordinate the relationship between the demand side of peoples’s good life and the ideological and political education development of supply side

Social principal contradiction and has close inner relation between ideological and political education, "the former statute the latter task, content, method and discourse etc., which provide theoretical support for solving and transformation of the former." Based on follow the law of the ideological and political education, to give full play to the colleges and universities, the all levels party school, social science research institute, a think-tank, guide people to a better life needs the positive energy of positive understanding, this strategy is to implement the party in the cultural power in social psychological support. To do this, you need the main content of ideological and political education the key points to the marxist classics and the latest theoretical achievements of sinicization of marxism, the party and the country in time important policies, principles, content, the "spirit" in the report to the 19th, "Chinese dream" and "new era of socialism with Chinese characteristics and the basic strategy", "comprehensive" four strategic layout, the concept of the "big five" development "and so on into the ideological and political education content, make people reach in confidence and theoretical identity" resonance ", from a historical perspective and
dimension of the relations between China and foreign countries, establish the coordinates in life, take time, strengthening cultural self-confidence, cultivate national pride and identity, achieve the goal of education education.

IV. THINKING METHOD: HANDLE THE RELATIONSHIP BETWEEN "CHANGE" AND "INVARIABILITY"

From the point of the party's historical development, let the time change, cultivate "qualified builders and reliable successors of socialism is the fundamental purpose of ideological and political education", this has never changed. Fundamentally speaking, the subject of the ideological and political education is to cultivate people for who and the problem of "cultivating people".

From the revolutionary age to the peace time, and then to today's new era of socialism with Chinese characteristics, the fundamental principle as a common thread, throughout the course of the development of our party which is a new era of ideological and political education to the development of the bottom line. If we detraction of ideological and political education to cultivate the legality and legitimacy of socialism with Chinese characteristics, is in the service of the bourgeoisie or the capitalist countries, it is seriously deviated from the education idea of it. As a result, the changes of the social principal contradictions of the new age, but the purpose of the ideological and political education can't change, how become should be based on a new era, connotation and characteristics, to adapt to the new contradiction to change and expand, the party and the country of the future builders and successors of the request, i.e., including ideological demands, political, moral and cultural requirements, from the ideological identity, value identity, political identity for educatees build grasp life, the right development "main switch", otherwise, the change of ideological and political education development will deviate from the original intention, they're lost.

To sum up, the ideological and political education work is the lifeline of economic work and all other work, the beginner's mind and mission is unwavering adhere to the party and national train qualified builders and successors for the socialist this principle will not change. So in the transformation of the social principal contradiction in the new era, the ideological and political education work is based on this new practice base, grasp the historical opportunity, contact history, reality and future, to coordinate all resources, condense force, the development of the ideological and political education to strengthen the construction of network integrating media platform, to build perfect social subject system in zhe, with ideas of socialist core values and patriotic spirit, family feelings, personality, etc., the important content of ideological and political education to enhance the emotional identification with the value of an advanced socialist culture, firm the socialist road with Chinese characteristics theory system of self-confidence, self-confidence, self-confidence, and do not forget to originally, absorb foreign, for the future, better construction of Chinese spirit, Chinese value, China's power, for the people to provide spiritual guidance.

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